

**ST. MATTHEW'S
EPISCOPAL CHURCH**
Enid, Oklahoma



LOVE

Sixth Sunday of Easter
Holy Eucharist
Rite Two
Sunday / May 5, 2024

The Word of God

Entrance Rite

ENTRANCE HYMN *All creatures of our God and King (Lasst uns erfreuen) (H 400)*



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain

O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Type: Words and Music

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Contributors: Julian Wachner

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OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 Glory to God (Canticle 20)

(Powell) (BCP p. 356)

The following is sung, all standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



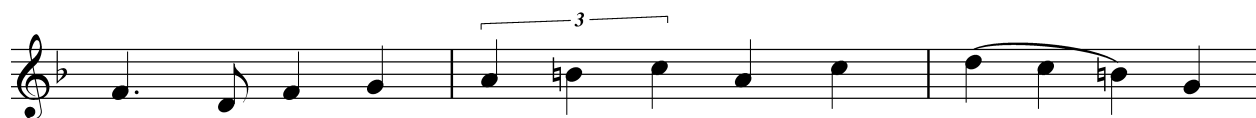
King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The image shows a three-line musical score in G-clef and 4/4 time. The first line contains the lyrics 'you a - lone are the Lord, 7. you a - lone are the Most'. The second line contains 'High, Je - sus Christ, with the Ho - ly Spi - rit, in the'. The third line contains 'glo - ry of God the Fa - ther. A - men.' There is a triplet of eighth notes over the words 'Ho - ly' in the second line.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Type: Music; First Line: Glory to God in the highest

Language: English

Contributors: Robert J Powell

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THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons

FIRST READING: Acts 10:44-48

The people sit.

A Reading from the Acts of the Apostles.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 98

Remain seated.

Robert Knox Kennedy
(b. 1945)



Type: Music

Language: English

Contributors: Robert Knox Kennedy

Tune: © 1979, Robert Knox Kennedy

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- ¹Sing to the LORD a new / song, *
for he has done marvelous / things.
- ²With his right hand and his holy / arm *
has he won for himself the / victory.
- ³The LORD has made known his / victory; *
his righteousness has he openly shown in the sight of the / nations.
- ⁴He remembers his mercy and faithfulness to the house of / Israel, *
and all the ends of the earth have seen the victory of our / God.
- ⁵Shout with joy to the LORD, all you / lands; *

lift up your voice, rejoice, and / sing.
⁶Sing to the LORD with the / harp, *
with the harp and the voice of / song.
⁷With trumpets and the sound of the / horn *
shout with joy before the King, the / LORD.
⁸Let the sea make a noise and all that is / in it, *
the lands and those who dwell there/in.
⁹Let the rivers clap their / hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the / earth.
¹⁰In righteousness shall he judge the / world *
and the peoples with / equity.

Glory to the Father, and to the Son, and to the Holy / Spirit: as it was in the beginning, is now,
and will be for ever. *A/men.*

SECOND READING: 1 John 5:1-6

The people sit.

A Reading from the First letter of John.

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN *O love that casts out fear* (Moseley) (H 700)

All stand.

1 O love that casts out fear, O love that casts out sin,
2 True sun-light of the soul, sur-round us as we go;
3 Great love of God, come in! Well-spring of heaven-ly peace;
4 Love of the liv-ing God, of Fa-ther and of Son;
tar-ry no more with-out, but come and dwell with-in.
so shall our way be safe, our feet no stray-ing know.
thou Liv-ing Wa-ter, come! Spring up, and nev-er cease.
love of the Ho-ly Ghost, fill thou each need-y one.

Public Domain

GOSPEL: John 15:9-17

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I

appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: THE REV. MORGAN IBE

THE NICENE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 392); FORM VI

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our leaders, especially Joe our President, Kevin our Governor, David our Mayor, Jerald our City Manager, Bryan our Police Chief, Jason our Fire Chief, and Charles, our Wing Commander.
For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For those in our community of St. Matthew's, we pray for Marilyn Kincannon, John & Mona Loewen, and Connor & Kylee McCollough & Peyton. In the Anglican Cycle of Prayer, we pray for Igreja Episcopal Anglicana do Brasil. In the Diocesan Cycle of Prayer, we pray for St. Luke's, Chickasha and St. Timothy's, Paul's Valley.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop of Oklahoma; Daniel, the Diocesan Bishop of the Companion Diocese of Uruguay; John, our Rector; and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation. You are invited to name those you would like for us to join with you in prayer.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving kindness be upon them;

Who put their trust in you.
We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
Psalm 96:8

OFFERTORY HYMN

Know That God Loves You

SJMP #12000

The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts* (BCP p. 361)

The People remain standing.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third and fourth staves are for the Celebrant and People respectively. The lyrics are: "The Lord be with you. And al - so with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise."

Type: Music; First Line: The Lord be with you

Language: English

Contributors: Church Pension

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PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 *Holy, holy, holy* (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Type: Music; First Line: Holy, Holy, Holy Lord

Language: English

Contributors: Robert J Powell

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WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

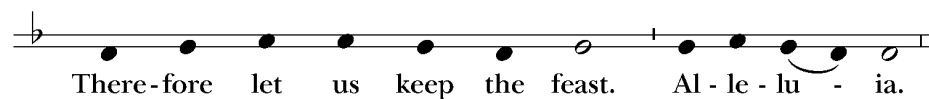
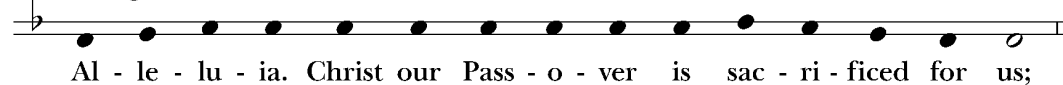
The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 152 *Christ our Passover (Chant/Martens) (BCP p. 364)*

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Type: Music; First Line: Alleluia, Christ our Passover

Language: English

Contributors: Mason Martens

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INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

COMMUNION HYMN *Lord, make us servants of your peace* (Dickinson College) (H 593)

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Type: Words and Music; First Line: Lord, make us servants of your peace
Contributors: James Quinn, Lee Hastings Bristol
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COMMUNION HYMN *This is my Father's world (Mercer Street)* (H 651)

Type: Words and Music; First Line: This Is My Father's World

Language: English

Contributors: Public Domain

Tune: English melody; adapt. Franklin L. Sheppard (1852-1930) Text: Maltbie D. Babcock (1858-1901), alt.; vs. 2
rev. Mary Babcock Crawford (1909-)

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Type: Music; First Line: This is my father's world

Language: English

Contributors: Malcolm Williamson

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POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

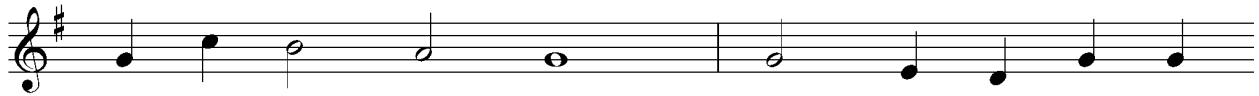
The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain
with you for ever. *Amen.*

POST-COMMUNION HYMN *New songs of celebration render (Rendez à Dieu) (H 413)*



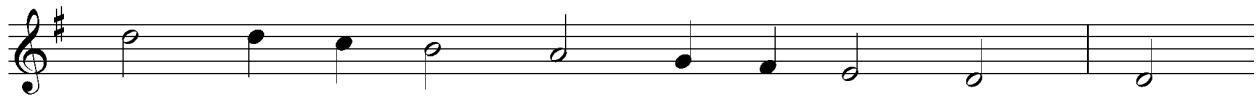
1 New songs of cel - e - bra - tion ren - der to him who
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



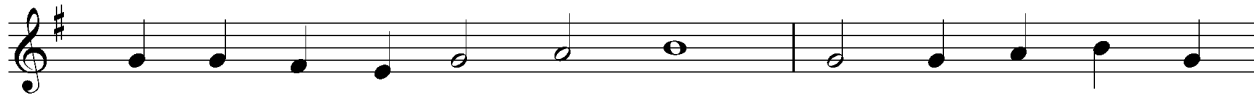
has great won - ders done; awed by his love his
in - stru - ment and voice peal out the praise of
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.
grace a - bound - ing, call - ing the whole world to re - joice.
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which
Trum - pets and or - gans set in mo - tion such
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to
sounds as make the hea - vens ring: all things that live in
es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.
earth and o - cean, make mu - sic for your might - y King.
truth vic - tor - ious es - tab - lish - es the world in peace.

Type: Words and Music; First Line: New songs of celebration render to him who
Words © 1974 Hope Publishing Company. Music © 1977 Hope Publishing Company
Contributors: Erik Routley
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DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

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The Altar Flowers are given To the Glory of God and in memory of D Ellis Kincannon, Jr.
(Nov 2, 1931 - May 5, 2009), by Marilyn Kincannon.

All baptized are welcome to receive Communion. If you do not wish to take communion, you are welcome to come forward and receive a blessing.

Indicate this by crossing your arms over your chest.

Announcements

As a courtesy to others, please take this moment to check your phones and ensure they are off or on silent mode.

Wednesday

Noonday Prayer @ 12:15 p.m.

The Lunch Bunch @ 1:00 p.m.

Conversation & Connections @ 5:30 p.m.

Thursday

Yoga Class @ 11:00 a.m.

ESL (English as a Second Language) @ 1:00 p.m.

Choir Practice @ 5:45 p.m.

Sunday

Adult Bible Study @ 9:15 a.m.

Holy Eucharist @ 10:00 a.m. In-Person & on Facebook Live

Compass Youth Hour @ 11:00 a.m.

Vestry Meeting @ 11:00 a.m.

Those Who Serve

May 5

Vestry Person of the Day: Sharon Franklin

Euch. Min.: Diane Fosmire

Crucifer: Owen Terry

Lector: Frank Baker

Ushers: Andy & Jelka Shearon

May 12

Vestry Person of the Day: Jackie Johnson

Euch. Min.: Sharon Franklin

Crucifer: Clara Baker

Lector: Doug Newell

Ushers: Earl & Susan Smith

Choir Director: Elizabeth Allen

Organist: Nancy Johnson

Camera Operator: Erica Roark

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If you would like to read Father John's sermons, they may be found at johnftoles.com.

Upcoming Events:

